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# WEEKLY CRUSADER

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March 10, 1961

The WEEKLY CRUSADER is published weekly by Christian Crusade, Tulsa 2, Oklahoma. Dr. Billy James Hargis, Editor-In-Chief; Ken Swanson, Managing Editor; Major General C. A. Willoughby, USA Ret., Washington Representative. Subscription Rate: \$10.00 annually.



## "MYSTERY" FORCES CANCEL HARGIS MEETING

Christian Americanism rallies scheduled to be held in the Tower Theater in Atlanta, Georgia February 25 and 26 were cancelled by the owner of the theater on the morning of the first meeting. The meetings had been planned for several weeks before the actual dates and the theater owner, Mr. Sam Rothberg, had accepted and deposited to his account a check from Christian Crusade for partial payment on the auditorium rental. Ken Swanson, managing editor of the WEEKLY CRUSADER, had arrived in Atlanta almost two weeks prior to the meetings to arrange for advertising and publicity and was known to Mr. Rothberg. Mr. Don Butler, of radio station WGUN in Atlanta, which carries the Christian Crusade broadcasts was also known to Mr. Rothberg and, as local chairman of the Atlanta meetings, arranged for the auditorium rental. In spite of the fact that these two representatives of Christian Crusade were in Atlanta and could be reached at any time, Mr. Rothberg waited until it was too late to make other arrangements before cancelling the use of his auditorium.

### DR. HARGIS OBJECTS

In a release to the local news media regarding the unusual action Dr. Hargis said:

"In 14 years of fighting communism, this is the first time an auditorium has been cancelled on me. I fail to understand why Mr. Rothberg would fail to inform me or my associates until the eve of our Atlanta Crusade of this cancellation. My associate, Ken Swanson has been here for almost two weeks and as late as Friday morning, there was no talk of cancellation. The final ultimatum of cancellation did not come from Rothberg until 10 A.M. Saturday morning, (the day the Crusade began) which prevented me from arranging additional suitable auditorium facilities for our rally. Therefore, due to this unfortunate and unprecedented action by the management of the Tower Theater, I will be forced to postpone my Atlanta Crusade for one week . . .

"I have informed Mr. Rothberg that I shall look to him for all expenses involved in advertising this Crusade. He has assured me he will pay all expenses. In event he does not, we will file a law suit for expenses and damage.

"Mr. Rothberg gave as his reason for cancelling our Crusade his concern over a segregation rally



A few of the hundreds of people who came to the Tower Theater expecting to attend the Christian Crusade rallies, not having heard radio announcements of the cancellation.

held in his auditorium several weeks ago. I fail to see how the results of a local rally in Atlanta can be held against Christian Crusade, a national organization fighting communism. We are not here to conduct segregation rallies, but to fight communism, which is the intent and purpose of Christian Crusade.

#### OPPOSITION TO FREE SPEECH

At one point in my conversation with Mr. Rothberg held upon my arrival in Atlanta Friday night, he asked a promise from me that I would not oppose the United Nations, since he supported the U.N. It is my honest conviction that the United Nations is a bad influence for the United States and we should either withdraw from its present structure or use our influence to reorganize it as a United Nations against Godless Communism. I explained to Mr. Rothberg that I would not change my message to use his auditorium or any auditorium . . . that Christian Crusade was not for sale."

In his discussions with Dr. Hargis, Butler and Swanson, Mr. Rothberg made it clear that he was in no way questioning the integrity of Christian Crusade. He repeated on numerous occasions that he stood with us as being against Communism. He implied again and again, however, that his first and foremost interest was in the protection of his standing in the community. It was clear from his conversation and the attempt to defend his position in canceling the theater that he was being pressured by some mysterious forces whom he failed to identify. Christian Crusade is anxious to learn just who these "mysterious" forces are in Atlanta, Georgia, that are powerful enough to stifle free speech and consort together against an anti-Communist organization as large as Christian Crusade.

#### SUPPRESSION OF AMERICAN LIBERTIES

Freedom of speech and freedom of the press, or the lack of these, usually go hand in hand. In Atlanta, the two newspapers, The Atlanta Constitution and the

Atlanta Journal, are owned and operated by the same interests. Both papers, especially the Atlanta Constitution, are known for their ultra-leftist news and editorial slant. Citizen-patriots of Atlanta have long been aware of the public opinion forming monopoly in their city and have been laboring diligently to correct the situation. Numerous independent newspapers courageously seek to present an unbiased and factual reporting of local and international events for Atlanta citizens. At one time in conversation with Dr. Hargis, Mr. Rothberg's son Robert, assured the evangelist that he was not concerned with what the newspaper would print because the paper would cooperate with him (Rothberg).

Mr. Rothberg's confidence was not misplaced. The Atlanta Constitution, after announcing the showing of "Operation Abolition," the House Committee on Un-American Activities film clearly depicting Communist student agitation against the Committee in San Francisco last May, devoted the major portion of the article in the Feb. 25 issue to an attempt at discrediting the film. The article said:

"Rev. Mr. Hargis calls the film 'the most shocking . . . revealing picture of the state of our Union that I have ever seen. No American who thinks that anti-Americanism is limited to other nations should miss this film.'

#### NATIONAL COUNCIL MISREPRESENTATIONS

"However, some churchmen don't think too much of the accuracy of the film.

"A recent resolution passed by the 50-member board of directors of the California-Nevada Council of Churches urges church groups planning to show the movie to 'approach the project with due caution.'

"The council said the film has no standard credits and its producer is not identified, and notes that 'many responsible publications' report that 'this film in fact presents an inaccurate account of the events.'"

Readers of the WEEKLY CRUSADER will readily recognize that the National Council of Churches, of which the California-Nevada Council of Churches is an integral part, has long been an advocate of Communist Party objectives. Since the Communists in America have feverishly worked to bring about the abolition of Congressional Committees exposing the destructive operations of the conspiracy it is no surprise that this group should also lend its support to this objective. We would be leary of the film if the National Council of Churches and its affiliates supported it.

#### NO VALID OBJECTIONS FOUND

The fact that the worst that the council could say about the film is that it has no "standard credits" and

(See "COEXISTENCE" on page 7)

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# FOREIGN INTELLIGENCE DIGEST

An impartial analysis of political, economic and military events in the critical areas of the world, derived from confidential sources, with emphasis on facts that have not been made fully public. Editor: Major General C. A. Willoughby, U.S.A. Ret. MacArthur's Chief of Intelligence 1939-1951.



## Coexistence: Communism And The Protestant Churches.

With the smile of "co-existence" amply exposed as the death's-head grin of the continued "cold war," the Soviets are busily engaged in devising new approaches to beguile and confuse the West and to snuff out whatever elements of resistance still flicker feebly in the Communist slave states. It is an even bet which objective is more important to the Russians. From the frantic publicity efforts made by them to exploit the incidental Soviet visit of several Protestant leaders (1956) it is evident that they are aiming at a complete whitewash of the savage persecutions to which they have subjected the Catholic and Jewish religions over the years. The American Protestant clergy, who lent their good names to this Machiavellian enterprise, should have known that they were not selected because of any degree of personal appreciation but only to accentuate the ecclesiastical division between Catholics, Jews and Protestants. "Divide et Impera" is a principle the Russians did not have to learn from Great Britain or Rome; they have practiced it most efficiently in Korea and Indo-China, and have attempted it in Greece. There was only one outstanding failure — Catholic Spain; and this was largely due to the exceptional talents of General Franco, which has doomed him to perpetual smears and persecution by leftist "liberals," fellow travelers and Soviet agents in the United States.

The cloven hoof of the invitation by Alexis, Russian Orthodox Patriarch and a Communist puppet under which the Protestant "innocents" went abroad, is becoming relentlessly visible. It should previously have been apparent in Evanston (1955) — in the devious maneuvers of Prof. Dr. Hromadka, a notorious Czech apologist for the Communist strangulation policy of the traditional churches. It is equally significant of casual Protestant trends that Methodist Bishop Oxnam went abroad, accompanied by the same Hromadka, though he has prudently selected Australia as his first target. Reports from Russia on the pilgrimage of the Protestant clergy clearly showed proof that the Soviets

were making a sort of Hollywood "spectacular" out of it. "... Wherever they went, they were met by blinding Klieg lights and a battery of television, newsreel and still cameras. The Soviet Government was determined to extract the maximum propaganda benefit from this visit. Moscow's propagandists are hopeful of turning the American's visit into a *testimonial to religious freedom* in the Soviet Union. Thousands of feet of film are expected to find credulous audiences in East European Communist states as well as Western Europe and Latin America, where Soviet propaganda has been stepped up recently . . ." *We said this years ago.*

While this free-wheeling Protestant junket was going apace, forty-six former Croatian, Estonian, Latvian, Lithuanian, Slovak and Ukrainian clergy and church leaders protested this American Protestant gesture with the acid knowledge born of suffering and persecution at the hands of the Communists. They "deplored the fraternization of American and Russian church figures honoring the puppet Soviet Church, as an alarming sign of the deep spiritual and ethical crisis undermining the roots of Christendom . . ." The Catholic Church remained silent. The fate of Cardinal Mindzenty spoke for itself. Yet, it was a message that appeared to have fallen on deaf Protestant ears. These people, however, might have considered evidence in their own camp in the most illuminating correspondence between Pastor Regnar Forbach, a Red apologist of Oslo, and Dr. Per Loning, a recognized theological authority.

Pastor Forbach was awarded the "Stalin Peace Trophy" in December 1956. It carries with it a cash honorarium of \$25,000 — only effective and fanatic Soviet propagandists are eligible. Pastor Forbach is a notorious endorser of Communist fronts and movements. It is no accident that "Pravda" jubilantly announced, on the same date, that the good Pastor "has vigorously protested against Norway participating in any military

association with the West." Forbach's impending visit to Moscow to collect thirty pieces of silver, brought a sharp protest in Per Loning's "Open Letter to a Norwegian Pastor," a letter of anguish and indictment in the spirit of Martin Luther's "Theses" on the Church door of Wittenberg. ("Bulletin." German Information Bureau.)

"... I write this letter as an unpleasant duty. Were I to remain silent, I would be guilty of betraying my Brothers who are fighting with their backs to the wall. I have had contact with youth leaders and clergy in the Soviet zone in East Germany. They have told me what is going on over there under the mask of an alleged "Freedom of the Church" — the Marxist indoctrination of youth in the schools, the children that are forcibly taught atheism, the cynical Communist system *'let the clergy preach all they want, while we take over the education of the young — and with it the future.'*

"We watch in despair the corrosive poison deforming the souls of our children. We are witnessing the sly, cynical extermination of every Christian concept. If we are silent, we become accessory to a moral crime. If we protest or attempt to reach the young, we are promptly accused of 'political meddling' and exposed to the mortal danger of 'Bloody' Hilde Benjamin, the East-German Secretary of Justice, filing an action 'for treason against the State.' In this struggle of life and death, a frightful dilemma of the soul and heart, it is important to feel that we have friends abroad who give us moral support and sympathy and pray with us and for us. On the other hand, if we are overcome by hours of loneliness and despair, it is shattering when we hear that our brothers abroad are blind to our dilemma and to the facts of the situation. Our enemies know that only too well. We are bombarded by propaganda leaflets, reprints and films, featuring Western clergymen fraternizing with the Soviet in East-West journeys, banquets and public functions, to let us know that our struggle is pointless as well as hopeless.

"Tell our Western brothers not to fall into the original sin of Adam, nor to close their eyes to our sufferings, nor to contribute to the general deception..." ('Bulletin' — German Information Bureau.)

This letter depicts in tragic simplicity that the "Communization" of captured peoples is carried on in every phase of normal life — religion, education, in business and the professions. The *Christian Crusade Magazine* covered the enforced collectivization of all farms in East Germany. The persecution of Churches, however, had started years before that event. The aim is to alienate youth, the child from the moral precept of religious teaching. Naturally, the present fraternization with Communism of certain segments of American religious life, must come as a shock to the victims of

Communism abroad.

Apparently, Forbach is not alone in fraternizing with Communist Russia. A considerable body of Protestant Sectarian Churches have enthusiastically welcomed Russian emissaries while ignoring the tragic fate of their brothers abroad. At the Evanston Congress, the international faction of the American Protestant Clergy accepted delegates from behind the iron curtain, knowing fully well that these "representatives" were Communist controlled and their mission was to propagandize and mislead ecclesiastical opinion. One of the most flagrant operators was the Czech delegate Prof. Hromadka. The Czechs are more Stalinist than Stalin himself — a sad commentary on the diplomatic judgment of Woodrow Wilson who parleyed his protegee Masaryk into the Presidency of Czechoslovakia in his days. Hromadka, a bosom friend of Bishop Oxnham, is known among the fellow-travelers as the "uncrowned Bishop" of the pro-Communist Czech Congregations. He was sharply queried: "It is known that Marxism is taught in the lower grades (of Czech schools) while religious instruction is suppressed. How can you reconcile Marxism with the Christian Faith?..." Hromadka dodged the issue promptly, in the manner of the trained Communist dialectician: "... What is Marxism? An economic system? A philosophical speculation? Why should it be regarded as in opposition to religion any more than Capitalism or the Aristotelian system?"

"Actually, the grade school pupils probably do not understand it anyway. It takes a certain maturity to comprehend Marxism."

"Pastor Forbach, if you intend to follow that line of reasoning or resignation to a vicious system, perhaps you had better start on your journey to Moscow. But take counsel with your conscience that you have also become a collaborator in the most dangerous and dastardly assault on the Christian Church in its history of two thousand years. I implore you to desist from this project. Refuse the Stalin Award, in the name of two thousand years of Christianity. Refuse the Stalin Award in the name of your Christian brothers, in the name of the victims of persecution. If you accept this alien trophy it will be a stab in the back of these desperate and lonely people..." (Oslo, Dec. 21, 1955. Dr. Per Loning.)

This appropriate and moving letter is confirmed by the record of the martyrdom of numerous Catholic prelates. The refugee Catholics of Slovakia, the reluctant partner of Benes' Bohemia, celebrated high mass in memory of the Slovakian Bishops Vojtassak, Bishop of Zips, Pavel Gojdic, Bishop of Presov, Michael Buzalka, Bishop of Tyrnau. The venerable Bishop Vojtassak, the Dean of Bishops born November 14th 1877, was condemned to 24 years in the penitentiary.

Bishop Paul Gajdic and Bishop Basil Hopko were arrested and condemned to life imprisonment. Bishop Basil Busalka, born September 18th 1885, was condemned to life imprisonment. The Greek-Catholic Diocese, with over 300,000 members, was ipso-facto classified as Greek-Orthodox and placed under one of Alexis' henchmen, the host of the Protestant visiting group. "The Papal Yearbook for 1957" lists over 150 prelates who were deprived of their posts through Communist suppression.

The same tragic story is repeated everywhere. Yugoslavia, the recipient of American billions, has just released 20 so-called "war criminals." One of these is the Rev. Father Wendelin Gruber, S.J., accused of "espionage for the Vatican" and condemned to death — later commuted to 14 years of hard labor in the prison of Mitrowiza. His "espionage" consisted in his visiting various concentration camps to render religious solace. On release, he had this to say: "... Bitter days and sleepless nights in cellars of war-time bunkers; months without a ray of sunshine. No one can measure the psychic torture of 15 months in darkness, in a medieval dungeon. No one in the free world can imagine the tortures of the soul and body. Perverse criminals were used to supervise and boss honest men. Endless fatiguing interrogations by the secret service. Browbeaten, we are reminded constantly that a mere signature to a document, acknowledging the supremacy of the Marxist-Leninist dogma, will spell freedom. Yet, I know men who serve sentences of 20 years rather than prostitute their souls..."

Perhaps *someone* should tell the pro-Russian Protestant group the *facts* of Communist life? There is nothing new in these contemporary disclosures. They could have done some "homework" in selected reading from Dr. J. B. Mathews "An Anti-Communist's Guide to Action," in the *American Mercury*. In that article, the brethren could have found an item explaining why their Methodist colleague, Bishop Oxnam, was "waltzing Matilda" (as they say in Australia) with the Czech Communist propagandist Hromadka. In Sept. 1953, the Communist Party of Australia staged a typical front show — "The Australian Convention on Peace and War." Bishop Oxnam, technically an American, saw fit to send pontifical greetings to the Red delegates of a foreign country. The Australian Parliament promptly classified the convention as a Communist conspiratorial front maneuver. It is obvious that Bishop Oxnam is one of the most conspicuous representatives of the Western clergy to whom Per Loning's pathetic letter was expressly directed. If the Oxnam incident should have escaped their notice the Protestant delegates could have obtained further advices from Berlin on the general subject of sadistic chicanery, vis-a-vis, normal Church functions in a vicious revival of the "Kirchen Kampf."

For almost a decade, both Protestant and Catholic churches have maintained charitable establishments in various East-Berlin railroad stations known as "R.R. Missions," a sort of travelers' aid society, with emphasis on refugees, displaced persons and indigent homeless. These charitable establishments operated under Bishop Sibelius, of the Evangelical Church and of the R.R. is Bishop Westkamm of the Catholic Ordinariat. The East-German Communist Premier Grotewohl had already given guarantee of non-interference. Suddenly the "Volks Polizei" arrested many of the employees of the R.R. Missions, naturally on the customary charges of "espionage." Simultaneously, restrictive anti-religious measures were put into effect in other ecclesiastical areas; religious services were prohibited in hospitals and charitable institutions; theological studies in Universities were sharply restricted and classroom space ordered vacated. The atheistic Communist state instituted special ceremonies for adolescent members of various Communist "Komsomols," known as the "Jugendweihe," a thoroughly blasphemous "youth consecration" designed to offer the traditional Church confirmations. The cold war is on, in Church relations, while an American Protestant junket was free-wheeling through the oriental maze of the Russian Orthodox puppet Church, with Klieg lights flickering and the Red press services squeezing out the last drop of propaganda value from these "innocents abroad" — or are they really as guileless as that?

## West Germany: THE PRICE OF RUSSIAN ENGINEERED EXPULSION

### 1. Overall Refugee Damages.

The extent to which losses of human lives were caused by the mass expulsions in the wake of Russian take-over is estimated to amount to 2.3 million deaths. Difficulties were being encountered, on the other hand, with regard to the assessment of the property losses incurred by the expellees. Only recently, 14 years after the end of the war, the size of these material losses began to become discernible as a result of the registration and valuation within the framework of the *Equalization of Burdens Legislation*. A recently published compilation of the West German Federal Expellee Ministry is of special interest.

### 2. Average Figures for Expulsion Damages.

The registration procedure program refers to losses incurred in agricultural and forestry property, real property, and working capital. The computation is based on the values originally assessed for taxation purposes. With respect to agricultural and forestry property an average amount of 12,100 Reichsmark, of 11,400 Reichsmark with respect to real property, and of 23,800

Reichsmark with respect to working capital, i.e. \$3,000; \$2,900 and \$5,600.

If these average amounts are used for a calculation in terms of the market values of the year 1938 the grand total of property losses incurred by the expellees who came to the Federal Republic can be obtained as an estimate. The value of the lost household equipment can be computed on the basis of the number of expellee households and of the known average value of household furniture and equipment per household in the German territory of 1937.

### 3. Billions Left Behind in Russ Occupied Territories.

If the same standards are applied, the estimated grand total of the values left behind by the expellees including those today living in the German Soviet Zone amount to approx. 100 billion Reichsmark, namely, lost household equipment: 14 billion Reichsmark, lost agricultural and forestry property: 43 billion Reichsmark, lost real property: 19 billion Reichsmark lost working capital: 15 billion Reichsmark, lost property shares in the property of juridical persons: 9 billion Reichsmark. To this total of 100 billion Reichsmark, the publicly-owned property, i.e., the property of the communities, the railroads, the postal services, has to be added which is estimated at a minimum of 20 billion Reichsmark. Consequently, a grand total of the expulsion damage amounting to more than 120 billion Reichsmark is found to exist. It does not contain, however, the property losses incurred by the Germans who stayed behind in the expulsion areas or were forcibly detained there; also the withheld payment for years of forced labor done by hundreds of thousands of persons is not included; these categories also amount to many additional billion DM.

### 4. Over-all Damages: Thirty Billion Dollars.

As a result of all of these estimates, the total expulsion damage with respect to restitution claims of the present inhabitants of the Federal Republic and West Berlin alone amounts to the sum of approx. 65 billion Reichsmark, computed on the basis of the market prices of 1938. This figure includes the 820,000 cases of expulsion damage caused with regard to agricultural and forestry property (28 billion Reichsmark), 800,000 claims with regard to real property (12 billion Reichsmark), 420,000 claims with regard to working capital losses (10 billion Reichsmark), 3.15 million claims with regard to household equipment losses (9 billion Reichsmark), and the lost property shares in the property of juridical persons (6 billion Reichsmark).

## MUTILATED GERMANY



The map above depicts clearly the tragic and unnatural division of Germany, a surgical operation performed at Potsdam (1945), where the casual signatures by Churchill, Truman and Stalin condemned millions to slavery behind the iron curtain and the slow strangulation of every civilized Western concept by Cossack and Mongol occupation troops. It is in the Polish and Soviet "zones" where the most brutal oppression of Clergy and Farmers is going on. These "zones" also represent the military assembly areas of 30/60 Russian and Satellite Divisions poised to attack Berlin and pour across the West-German border — when the time comes. Some efforts have been made by the British (1955) to create a "demilitarized buffer zone" (Eden Plan) in the vague hope of releasing tensions and minimizing military threats. Diplomacy remained silent, however, on releasing social, cultural and religious threats exercised by a puppet Red government in East Germany, sustained and kept in power by Russian occupation troops.

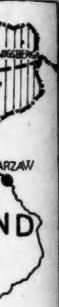
This situation has a direct bearing on the general problem of foreign aid and the outward flow of American gold. Heavy U.S. demands were made on West-Germany for military maintenance. Up to a point these claims have a certain validity and the German objections created bad publicity but the U.S. should have considered the extraordinary outlays by Germany of the fiscal burden in absorbing 9/11 million refugees — which neither France, England or Italy undertook, to any similar degree. The American taxpayer, however, has a valid argument: Foreign Aid, from this point onward must be modified to stop the drain on our gold reserves by:

- i Funding foreign aid as loans.
- ii Interest payments by recipients, in gold.

Editorial Note: This material, not normally available and generally ignored by the American Press, was developed by "Der Gottinger Arbeits Kreis," a research organization which publishes the E.P.S. "Expellee Press Service," on the problems of the uprooted Millions and their home countries behind the iron curtain.

Books now available in paperback editions: Order from Christian Crusade - Tulsa 2, Okla.

"PROPAGANDA IN AMERICAN SCHOOLS," Kaub. \$1.00  
 "THE BIG DECISION," Matt Cvetic. \$1.00  
 "A COMMUNIST AMERICA — MUST IT BE?"  
 Dr. Billy James Hargis \$1.00



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## "COEXISTENCE"

(from page 2)

that it's "producer is not identified," is proof that, lacking any honest and damaging evidence against the film, they must resort to irrelevant and insignificant accusations in an effort to mislead the public.

In identifying the "many responsible publications" who reported that the film was inaccurate, the council listed such notorious papers as The San Francisco Examiner, San Francisco Chronicle, Washington Post, Milwaukee Journal, San Francisco News-Call-Bulletin and The Christian Century.

In its news articles, the Atlanta Constitution repeatedly misrepresented the Atlanta situation. The Sunday, Feb. 26 edition stated that "The Tower Theater management Saturday abruptly canceled three showings of a controversial anti-communist movie . . ." The film was scheduled to be shown once — Sunday night, as was reported in Press Releases given to the paper early in the week. The paper continued, "Sam Rothberg . . . said he personally canceled the showings of 'Operation Abolition . . .' Yet, the film was never mentioned by Rothberg when he personally informed Dr. Hargis of the cancelation. He never indicated this as a reason for his action.

### CHARACTER ASSASSINATIONS IN PRINT

The Saturday article appearing in the Constitution further misrepresented the facts and sought to discredit the authority and ministry of Dr. Hargis and Christian Crusade. The paper said:

"Rev. Mr. Hargis became embroiled in controversy in May 1960, when it was revealed that the author of the Air Force Manual, which charged Communist infiltration into the National Council of Churches, had used two booklets by Rev. Mr. Hargis as source material.

"Rev. Mr. Hargis' charges against the NCC could not be proved by the manual's author. The Air Force rejected the manual."

The above statement, printed by the Atlanta Constitution is an un-truth. In their Annual Report For 1960, the House Committee On Un-American Activities said, regarding the Air Force Manual incident:

"In addition, several undercover operatives of the F.B.I. who had served in the Communist Party had testified that members of the party have penetrated church groups under party directives. Their testimony has also shown that certain persons holding membership in the Communist Party have also professed to be ministers of the Gospel.

"As an appendix to his remarks, the chairman in-



Dr. Hargis and Howie Lester, of the nationally known Statesman Quartet, try the locked doors of the Tower Theater. (L. to R. — Mr. Thurmond McCoy, Howie Lester, Dr. Hargis, Ken Swanson, and Don Butler.)

serted into the record excerpts from representative testimony on these matters.

"He also pointed out that the record reveals that Communists have duped some members of the clergy, as well as lay leaders of the churches, into supporting Communist fronts and causes which masquerade behind deceitful facades of humanitarianism and that, although these persons were not necessarily consciously supporting Communist enterprises, the net result was, for all practical purposes, the same."

### CHARGES FULLY SUBSTANTIATED

The House Committee Report further stated that Secretary Sharp told the committee that "in this statement regarding withdrawal of the manual he had never intended a repudiation of the integrity, validity, or accuracy of any of the testimony before the Committee on Un-American Activities which was quoted in the manual. He read the letter which he had written to Mr. Wine (Associate General Secretary of the National Council of Churches) and said:

"There is certainly nothing in this letter that indicates that we are apologizing. I am simply saying that we do not condone the publication of this kind of controversial detailed material in our training manual."

### NCC CENSORSHIP ATTEMPTS RESENTED

"Secretary Sharp said that he had read the quoted resolution (drafted by the NCC calling for the deletion from the Air Force Manual concerning Communist infiltration in the churches) and was disturbed by its implication that the council hoped to exercise censorship over what would appear in Air Force manuals.

He expressed the conviction that 'we have a right and duty to educate our people as to the dangers of communism so that they can be on guard against it all the time.'

"He indicated that the revised edition of the Air Force Manual 205-5 will again point out that there is a continuing effort to infiltrate the churches of this country, and declared that 'if it were not in the manual, we would be very derelict in our duty to inform our people.'"

Thus, from the above, it is clear that the Atlanta Constitution has willfully or otherwise ignored the Reports of hearings by a House Committee and has purposely written the news to conform with its policy and interpretation, even to the extent of discrediting a nationally known and influential anti-Communist ministry. Citizens in Atlanta, and across the nation, who find themselves discriminated against by self-seeking public opinion molders should emphatically demand that the truth be presented, in accordance with our rights as citizens of this great nation. Letters to your newspapers, radio and T.V. stations, and congressmen all help to alleviate such deplorable situations as are found in Atlanta, Georgia.

## OPERATION ABOLITION

The House of Representatives, on March 1st, gave the Committee on Un-American Activities (HCUA) *an overwhelming endorsement in their vote of 412 to 6 in favor of the annual appropriation of \$331,000.00 with which to carry on their investigation of subversive activities.*

On the same day Rep. James Roosevelt, Dem. from California, had charged on the floor of the House that the committee is "a bad institution, which has tended to grow worse in its depredations on our liberties as well as on our democratic reputation in the world today." The chairman of the House Committee on Un-American Activities, Rep. Francis E. Walter, in discussing Roosevelt's statement, told the House that "I was staggered at the extent to which it was based on faulty reasoning, distortion, falsehood and total failure to comprehend even remotely the nature of Communism. The only way I can interpret his statement is that he objects to the fact that the committee operates on what it believes to be a self-evident principle that Communism is evil and un-American. Apparently he does not share that view." Rep. Walter also said that as far as he was concerned "there are no two sides to Communism." This remark was greeted with general applause from the House and from some of the galleries as well.

When the time came from a roll call, Roosevelt, supported by Rep. William Fitts Ryan, Dem. from

New York, attempted to open the bill for amendments. They were voted down by a vote of 272 to 4. The only additional representatives to vote for amending the bill were Rep. Robert W. Kastenmeier, Dem. from Wisconsin, and Rep. Thomas L. Ashley, Dem. from Ohio. When this maneuver failed, Roosevelt then moved to send the bill back to committee, with instructions to write in limitations he stated had already been placed on all other House investigating committees. This was a ban on investigations of anything already under inquiry by another committee. This request was shouted down.

Roll call was then made on the appropriation, during which a total of six representatives voted against the appropriation. They were James Roosevelt, Dem. from California, Thomas L. Ashley, Dem. from Ohio, Edith Green, Dem. from Oregon, William Fitts Ryan, Dem. from New York, Barratt O'Hara, Dem. from Illinois, and Robert W. Kastenmeier, Dem. from Wisconsin.

It is with the deepest regret that we learned of Rep. Francis E. Walter's decision to retire from Congress upon the completion of his present term. During his discussion of Roosevelt's statement regarding the committee, the members of the house gave him an unusual standing ovation. Presumably this was partially due to his statement earlier in the week that he would not seek re-election; however, this overwhelming vote of 412 to 6 was certainly an endorsement of his committee.

Since the films of the San Francisco riots have been shown widely around the nation, the Communist conspirators and their "liberal" allies have stepped up warfare against the House Committee on Un-American Activities.

The January 29, 1961 issue of the Worker, which is the official newspaper of the Communist Party, published an article which said that other groups who had joined the plan for abolishing the HCUA were the American Civil Liberties Union, the Emergency Civil Liberties Committee and the newly organized National Committee to Abolish the House Un-American Activities Committee.

Frank Wilkinson, field representative for the NCAHUAC admitted during the filming of this controversial "Operation Abolition" that his duties consisted of traveling to the various cities where the HCUA had scheduled hearings and advising the subpoenaed witnesses what to say. The Communist Party will now have to supply another one of their agents for this work, as Frank Wilkinson by a recent decision of the Supreme Court upholding his conviction, now has one year hard labor in a Federal Penitentiary to fulfill.